

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 109656

Date: May 30, 2001

BOX PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL

RULE §1.53(b)

Director of the U.S. Patent and Trademark Office Washington, D.C. 20231

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): DOCUMENT DATA TRANSMISSION DEVICE, DOCUMENT DATA TRANSMISSION

RECEPTION SYSTEM, AND DOCUMENT DATA TRANSMISSION METHOD

Susumu HONMA, Hidetoshi OSAFUNE By (Inventors):

Formal drawings (Figs. 1-5; 6 sheets) are attached. ☐ Use Figure for front page of Publication.

A Declaration and Power of Attorney is filed herewith. This patent application is assigned to FUJI XEROX CO., LTD. The executed Assignment is filed herewith.

An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -This nonprovisional application claims Priority of foreign application No. 2000-16293 filed May 31, 2000 in Japan is claimed (35 U.S.C. §119).

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 A certified copy of the above corresponding foreign application is filed herewith.
This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies
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This application is the same of the that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing

The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	9 - 20	= 0 *
INDEP CLAIMS	3 - 3	= 0 *
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

\* If the difference is less than zero, enter "0".

SMALL ENTITY

RATE FEE OF \$ 355 OF 9 = \$ OF 40 = \$ OF + 135 = \$ OR

TOTAL S OTHER THAN A SMALL ENTITY

<u>OR</u>	RATE	FEE	
<u>OR</u>		\$ 710	
<u>OR</u>	x 18	\$	
<u>OR</u>	x 80	\$	
<u>OR</u>	+ 270	s	
OR	TOTAL	\$ 710	

Check No. 119439 in the amount of \$710.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

> submitted. A. Oliff istration No. 27

Joel S. Armstrone Registration No. 36,430

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